FUNDING REQUEST 2022-2023
Non-Profit ♦ Ongoing ♦ Trail Grooming
Report and request for continued funding

☐ Motorized  ☒ Non-Motorized

GROOMING AREA – TRAIL SYSTEM NAME
Salmon Ridge

<table>
<thead>
<tr>
<th>Truck Hauling Miles Requested</th>
<th>Grooming Miles Requested</th>
</tr>
</thead>
<tbody>
<tr>
<td>n/a</td>
<td>800</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Previous Years Truck Hauling Miles Allotted (State Parks Use)</th>
<th>Previous Years Grooming Miles Allotted (State Parks Use)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>831</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Total Applicant Contributions (Dollars / In-Kind Services / Materials)</th>
<th>Total Applicant Contributions (Dollars / In-Kind Services / Materials)</th>
</tr>
</thead>
<tbody>
<tr>
<td>$</td>
<td>$13,826.95</td>
</tr>
</tbody>
</table>

Previous Years Grooming funds Allotted (State Parks Use Only) 26,389

Of the total value of the applicant contribution plus funding requested from State Parks, what is the percentage from:

State % (Total funds requested divided by total value x 100)
Applicant % (Total funds divided by total value x 100)

APPLICANT INFORMATION

APPLICANT NAME
Nooksack Nordic Ski Club

APPLICATION MAILING ADDRESS
3760 Squalicum Lake Rd

CITY, STATE, ZIP
Bellingham, WA 98226

TELEPHONE NUMBER & EXTENSION
360-592-9005

NAME OF REPRESENTATIVE
Lynne Oliver

TITLE
Treasurer

E-MAIL ADDRESS
toliver1@cablespeed.com

FAX NUMBER
n/a

LOCAL GROOMING COUNCIL INFORMATION

NAME OF GROOMING COUNCIL
Tri County Grooming Council

VOLUNTEER GROOMING COUNCIL COORDINATOR
Pete Tryon

MAILING ADDRESS
1700 E Maplewood Ave

CITY, STATE, ZIP
Bellingham, WA 98225

TELEPHONE NUMBER
360-922-7065

E-MAIL ADDRESS
pete@tryonhayes.com

WEBSITE
nooksacknordicskiclub.org

IF MEETINGS ARE SCHEDULED, WHERE IS THE MEETING HELD (location name and address)
Scheduled by USFS

WHAT IS THE DAY OF MONTH AND TIME OF MEETINGS (i.e., 1st Tuesday, 7:00pm)
Two times annually at USFS Ranger Headquarters in Sedro Woolley, WA, during winter
Detailed Season Summary

2021-2022 SEASON
1) Based on last year's log "Trail Grooming Season Totals", please answer the following:

Date grooming started: 12/15/2021  Date grooming ended: 3/10/2022  Total hours grooming: 124
Total Miles traveled: 388

2) Please give approximate percentage of recreationists for each category:

49% Nordic  49% Snowshoe  1% Skijoring  1% Sledding  0% Snowmobiling  0% Snowbiking 0% Other

TRAIL SYSTEM
1) Total Trail map miles: 22.5

2) Actual groomed miles for last season: 388

3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary.

1. IN NOVEMBER 2021, 0.9 MILES OF ANDERSON CREEK RD, USFS 3071, WAS READY FOR GROOMING BUT BECAME IMPASSABLE DUE TO MULTIPLE DOWNED TREES FROM WINDSTORM RIGHT BEFORE SNOW CAME. THOSE WILL BE REMOVED IN THE SUMMER.
2. AT TIMES, GROOMING ACCESS TO WHITE SALMON, USFS 3075, IS LIMITED DUE TO ROAD CONDITIONS PAST MILEPOST 47 FOR THE TRUCKING OF THE GROOMING MACHINE.
3. HALF OF SILVER FIR CAMPGROUND HAD DAMAGE DUE TO FLOODING AND WAS NOT GROOMABLE NEAR THE END OF THE SEASON.

4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, miles and frequency. Was permission to groom those additional trails obtained? (yes or no)  
1. SILVER FIR CAMPGROUND WAS GROOMED AGAIN THIS YEAR WITH PERMISSION
2. NEW 'GERBIL & HAMSTER RUN WERE CREATED IN THE SUMMER OF 2021 (WITH PERMISSION) BETWEEN RAZOR HONE RD AND MOM'S FOR GROOMING DURING THE SNOW SEASON. THIS ADDITION WAS QUITE POPULAR AND ADDED @ 0.25 MILES TO OUR SKIABLE TRAILS.

5) If authorized trails were not groomed as a result, please list those trails. Attach map if necessary.

GROOMING STOPPED MARCH 10 BECAUSE THE GROOMER RAN OUT OF FUNDS FROM THE GRANT. ACCORDING TO HIS START AND END DATES HE ONLY DID 12 WEEKS OF GROOMING INSTEAD OF 16.

SIGN, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS
Download trail maps, signs, and snowpole order forms from our sports program funding webpage, bottom of page. https://parks.state.wa.us/148/Sports-Funding-Program

FUNDING
1) Amount Spent $ 26,388.72
2021-2022

2) If you did not spend the total approved funding amount, why not? N/A

3) For this project, please list volunteer hours and type of work (include pre-season hours):
520.8 hours at the 2022 rate of $18/hr = $9,374.40
7611.2 miles at the 2022 rate of $0.585/mile = $4,452.55
Total applicant contribution = $13,826.95

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**Trails and Map Miles Summary**

1. Show actual grooming information for last winter season.

<table>
<thead>
<tr>
<th>Trail Name or Road Number</th>
<th>From which Sno-Park</th>
<th>Map Miles</th>
<th>Trip Miles</th>
<th>Trips per Week</th>
<th>Trips Per Season</th>
<th>Total Miles</th>
</tr>
</thead>
<tbody>
<tr>
<td>USFS #3070 Razor Hone Rd</td>
<td>Salmon Ridge</td>
<td>6.7</td>
<td>13.4</td>
<td>1.1</td>
<td>19</td>
<td>280</td>
</tr>
<tr>
<td>USFS #3071 Anderson Creek Rd</td>
<td>Salmon Ridge</td>
<td>0.9</td>
<td>1.8</td>
<td>0</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>USFS #32 Hannegan Pass Rd</td>
<td>Salmon Ridge</td>
<td>2.3</td>
<td>4.6</td>
<td>1.1</td>
<td>12</td>
<td>61</td>
</tr>
<tr>
<td>USFS#3075 White Salmon Rd</td>
<td>Salmon Ridge</td>
<td>0.6</td>
<td>1.2</td>
<td>1.1</td>
<td>19</td>
<td>25</td>
</tr>
</tbody>
</table>

TOTAL grooming miles for trail systems listed above: 

| Actual 21-22 | 388 miles |

2. Show requested grooming information for next winter season.

**TRAIL GROOMING MILES ADJUSTED FOR 2022-2023** (16-week season)
- List any grooming changes for next season. If no changes leave blank.
- Total miles should not change from previous season. Use priority 5 Application for new funding increases.
- Grooming schedules will be required by October 16, 2021.

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<td>13.4</td>
<td>2</td>
<td>16</td>
<td>428.8</td>
</tr>
<tr>
<td>USFS #3071 Anderson Creek Rd</td>
<td>Salmon Ridge</td>
<td>0.9</td>
<td>1.8</td>
<td>2</td>
<td>16</td>
<td>57.6</td>
</tr>
<tr>
<td>USFS #32 Hannegan Pass Rd</td>
<td>Salmon Ridge</td>
<td>2.3</td>
<td>4.6</td>
<td>2</td>
<td>16</td>
<td>147.2</td>
</tr>
<tr>
<td>USFS #3075 White Salmon</td>
<td>Salmon Ridge</td>
<td>0.6</td>
<td>1.2</td>
<td>2</td>
<td>16</td>
<td>38.4</td>
</tr>
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| TOTAL grooming miles for trail systems listed above: | Proposed 22-23 | 800 miles |
Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process. In some instances, a grant will be awarded provided the Applicant meets Program requirements.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

Lynne Oliver
Signature of Applicant

Lynne Oliver
Printed Name and Title of Applicant

Peter R. Tryon
Signature of Grooming Council Representative

Peter R. Tryon
Printed Name and Title of Grooming Council Rep.

5-10-2022
Date

5-14-2022
Date
List of Landowner Permission Documents

You are required to obtain written permission from all landowners for WA State Parks and Recreation Commission to provide winter recreational services on land which this project will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the *Winter Recreation Use Permit* (see following pages). This must be submitted either with the application or by the due date.

Land owner permission documents are attached from the following landowners:

<table>
<thead>
<tr>
<th>Owners</th>
<th>Number of miles</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. USFS</td>
<td>22.5</td>
</tr>
<tr>
<td>2.</td>
<td></td>
</tr>
<tr>
<td>3.</td>
<td></td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
</tr>
</tbody>
</table>

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached or received by June 1.

Signature of Authorized Representative

Peter R. Tryon

Printed Name and Title

5-14-2022

Date

**PLEASE NOTE:**
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.
Date: April 21, 2019

Landowner: USDA Forest Service
Address: Mt. Baker Ranger District
810 State Route 20
Sedro Wooley, WA 98284
Land Description: Public Access at sno-parks, and trails for winter recreation

WINTER RECREATION USE PERMIT

WA State Parks and Recreation Commission is required by statute to have landowner permission for winter recreation activities funded by the Commission on public and private lands.

RCW 79A.05.225(1) Plan, construct, and maintain suitable facilities for winter recreational activities on lands administered or acquired by the commission or as authorized on lands administered by other public agencies or private landowners by agreement.


RCW 4.24.200:
The purpose of RCW 4.24.200 and 4.24.210 is to encourage owners or others in lawful possession and control of land and water areas or channels to make them available to the public for recreational purposes by limiting their liability toward persons entering thereon and toward persons who may be injured or otherwise damaged by the acts or omissions of persons entering thereon.

Please sign and date below.

By my signature, I do hereby grant permission for winter recreational activities to occur on my land, that are funded by WA State Parks and Recreation Commission, from date signed below to terminate on the 04 day of May of 2024.

Agency/Landowner  Date
Downed trees from windstorm made groomable 0.9 mile impassable. Trees will be removed in the summer.

Washout at 0.9 mile makes rest of Anderson Creek Rd only back country ski.
Silver Fire Campground