**FUNDING REQUEST 2022-2023**

Private • Ongoing • Trail Grooming

Report and request for continued funding

- Motorized
- Non-Motorized

**WINTER RECREATION**

| Priority | 2nd, 3rd yr. review | 3 | Ongoing |

**GROOMING AREA – TRAIL SYSTEM NAME**
Mt Baker/Snoqualmie – Tulalip NE.

**GROOMING MILES REQUESTED**
900

**PREVIOUS YEARS GROOMING MILES ALLOTED**
(State Parks Use) 853

**PREVIOUS YEARS GROOMING FUNDS ALLOTED (STATE PARKS USE)**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>$ 27,076</td>
</tr>
</tbody>
</table>

**CLUB SPONSOR INFORMATION**

<table>
<thead>
<tr>
<th>Sponsor Name</th>
<th>Name of Club Representative</th>
</tr>
</thead>
<tbody>
<tr>
<td>Republic Tree Benders</td>
<td>Sam Peterson</td>
</tr>
</tbody>
</table>

**Sponsor Mailing Address**
14 Rose Ridge Lane

**City, State, Zip**
Republic WA 99166

**Telephone Number & Extension**
360-791-9290

**Fax Number**
509 775 2140

**LOCAL GROOMING COUNCIL INFORMATION**

<table>
<thead>
<tr>
<th>Name of Grooming Council</th>
</tr>
</thead>
<tbody>
<tr>
<td>Republic Tree Benders</td>
</tr>
</tbody>
</table>

**Volunteer Grooming Council Coordinator**
Sam Peterson

**Mailing Address**
14 Rose Ridge Lane

**City, State, Zip**
Republic WA 99166

**Telephone Number**
360-791-9290

**E-mail Address**
cedarridgeent@R@ableTV.com

**Website**
None

**If Meetings Are Scheduled, Where Is The Meeting Held (Location Name And Address)**
K Dezmond R Guest Ranch

**What Is The Day Of Month And Time Of Meetings (i.e., 1st Tuesday, 7:00pm)**
1st Thursday of Month 6:00 PM

**CURRENT CONTRACTOR INFORMATION**

<table>
<thead>
<tr>
<th>Company Name</th>
<th>Name of Representative</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bolder Operations</td>
<td>Randy Owen</td>
</tr>
</tbody>
</table>

**Mailing Address**
16330 N. HWY 21

**City, State, Zip**
Republic WA

**Telephone Number & Extension**
509 775 8021

**Fax Number**

Detailed Season Summary

2021-2022 SEASON
1) Based on last year’s log “Trail Grooming Season Totals”, please answer the following:

   Date grooming started: 12/8/21 Date grooming ended: 3/14/22 Total hours grooming: 177.11
   Total Miles traveled: 778

2) Please give approximate percentage of recreationists for each category:
   _____ % Nordic  _____ % Snowshoe  _____ % Skijoring  _____ % Sledding 100 % Snowmobiling  _____ % Snowbiking
   _____ % Other

TRAIL SYSTEM
1) Total Trail map miles: 242
2) Actual groomed miles for last season: 575
3) Were all trails identified in the application groomed during this past season? If no, please indicate the trails that were not groomed and the reason (wildlife closure, logging, etc.) Attach map if necessary.
   No - Boweparte System - Forest fires & Logging
4) Were trails groomed that were not identified in the applications? If yes, please indicate trails name, number, map miles and frequency. Was permission to groom these additional trails obtained? (yes or no).
   No
5) If authorized trails were not groomed, please list those trails. Attach map if necessary.
   Boweparte Trail # 3230 – 33 – 100

SIGNS, MAPS, TRAIL BLAZERS, SNOW POLE ORDERS
Download trail maps, signs, and snow pole order forms from our sports funding webpage, bottom of page: https://parks.state.wa.us/148/Sports-Funding-Program

FUNDING
1) Amount Spent $24,795.40
2) 2021-2022

2) If you did not spend the total approved funding amount, why not? Boweparte System Not granted each Time

3) For this project, please list volunteer hours and type of work (include pre-season hours):
   Volunteer hours supplied by Republic Tree Benders for Trail Cleaning as needed.
Trail Grooming Information

1. **Review the State Parks PDF map** (found on [http://parks.state.wa.us/130/Winter-Recreation](http://parks.state.wa.us/130/Winter-Recreation)) for all groomed trail systems in your area. If there are factual errors, please print and make changes in red. The map only needs to be attached if there are changes. Please attach all maps affected by this change.

   ____ Yes, there are changes to trail systems (maps attached).  ____ No, there are no changes this year.

2. **TRAIL GROOMING MILES FOR 2021-2022**
   List the grooming miles for each trail system groomed.

<table>
<thead>
<tr>
<th>Trail Name or Road Number</th>
<th>From which Sno-Park</th>
<th>Map Miles</th>
<th>Grooming Miles</th>
<th>Trips Per Season</th>
<th>Total Miles</th>
</tr>
</thead>
<tbody>
<tr>
<td>Empire Lake System</td>
<td></td>
<td>57</td>
<td>70</td>
<td>3</td>
<td>210</td>
</tr>
<tr>
<td>Hall Creek System</td>
<td></td>
<td>38</td>
<td>41</td>
<td>2</td>
<td>82</td>
</tr>
<tr>
<td>Bonaparte System</td>
<td></td>
<td>59</td>
<td>74</td>
<td>2½</td>
<td>186</td>
</tr>
<tr>
<td>Scatter Creek/Swam Lake</td>
<td></td>
<td>63</td>
<td>90</td>
<td>2½</td>
<td>225</td>
</tr>
<tr>
<td>Albion Hill System</td>
<td></td>
<td>32</td>
<td>65</td>
<td>3</td>
<td>196</td>
</tr>
</tbody>
</table>

   TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE: 242 340 897

3. **TRAIL GROOMING MILES ADJUSTED FOR 2022-2023** *(16-week season)*
   - List any grooming changes for next season. If no changes leave blank.
   - Total miles should not change from previous season. Use priority 5 Application for new funding increases.
   - Grooming schedules will be required by October 16, 2022.

<table>
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<th>Trail Name or Road Number</th>
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   TOTAL GROOMING MILES FOR TRAIL SYSTEMS LISTED ABOVE:
Agreement

In the event funding is recommended by the Snowmobile Advisory Committee for continued grooming of snowmobile trails, or by the Winter Recreation Advisory Committee for continued grooming of non-motorized trails, and approved by State Parks, either an existing Purchased Services Contract will be modified to reflect the approved budget, or a new Purchased Services Contract will be awarded through a public bidding process.

The applicant certifies that, to the best of his/her knowledge, the information in this application is true and correct.

[Signature of Applicant]

Randy Olsen, owner-Operator

May 16, 2023

[Printed Name and Title of Applicant]

[Signature of Grooming Council Representative]

Sam Peterson

[Printed Name and Title of Grooming Council Rep.]

5/10/22

[Date]
List of Landowner Permission Documents

You are required to obtain written permission from all landowners for State Parks to provide winter recreational services on land which funded activities will occur. The landowners must include approval of each groomed trail route and verification of the number of miles of groomed trails. Each landowner must complete the Winter Recreation Use Permit. This must be submitted with the funding application **postmarked** by June 1, 2022.

Land owner permission documents are attached from the following landowners:

<table>
<thead>
<tr>
<th>Owners</th>
<th>Number of miles</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Colville National Forest</td>
<td>154</td>
</tr>
<tr>
<td>2. Okanogan National Forest</td>
<td>88</td>
</tr>
<tr>
<td>3. K Diamond K Ranch</td>
<td>1</td>
</tr>
<tr>
<td>4.</td>
<td></td>
</tr>
<tr>
<td>5.</td>
<td></td>
</tr>
<tr>
<td>6.</td>
<td></td>
</tr>
<tr>
<td>7.</td>
<td></td>
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</tbody>
</table>

I hereby certify that all appropriate landowners have been asked for their permission to use their land for winter recreation activities, and that their permission documents have been signed and they are either attached with the funding application or received by June 1.

[Signature]

Signature of Authorized Representative

[Printed Name and Title]

[Date] May 16, 2022

**PLEASE NOTE:**
COPY OF ORIGINAL DOCUMENTS MUST BE ATTACHED.
ALL DOCUMENTS MUST BE CURRENT.